



4-H Families:

Please find in this update some information that has come across my desk since last week.

Reminders:

- ▶ **Market Animals:** If you are planning on exhibiting market animals at 4-H Achievement Days, please contact the 4-H Office by Tuesday, April 20th (tomorrow).
- ▶ **Horse Safety Training:** Tuesday, April 27th – Deadline to register is Wednesday, April 21st Pre-register by calling or emailing the 4-H Office.
- ▶ **Youth-in-Action:** If you are planning on participating in Special Foods, Fashion Revue, and/or Public Presentations, please let the 4-H Office know by April 30th so dates can be set up.
- ▶ **4-H Insurance is due to the 4-H Office ASAP:** \$1.50 for regular 4-H member; \$2.50 for those involved with horse/rodeo; and \$40 Rodeo (If you don't have insurance that covers rodeo).
- ▶ **4-H Rodeo Entries Due May 1, 2021!**

State Shoot Information

1. State Shoot Synopsis – See Attachment
2. Silhouette Sign Up (this is a preference list), walk ups are still allowed, but those with a preference will go first. This is being done for those on a tight schedule. Seniors trying to make the National Air Pistol/Air Rifle team must shoot silhouettes!
<https://www.signupgenius.com/go/70a0448aaa622a4f49-silhouette>
3. 3-D Archery event at state shoot (see attachment). SR's wishing to make national team must shoot this event in the discipline they are attempting to earn a trip in (Compound, Recurve).
4. If you have archery range volunteers, please let me know the day and time frame they plan to help (3hr minimum).

Adding Animals in 4HOnline

Last week at training, I found out that the animals didn't transfer over to the new system, so you will need to go into 4HOnline and reload your animals that you used in previous years, (horse, dog, etc.). I have attached the help sheet and some of the animal forms that may need to be done and uploaded for this year. Remember, you will need to take pictures of your horse and dog. I believe there may be four photos that you will need to take. I have attached the Dog Project ID Affidavit & Vaccination Verification, SD 4H Horse Form and SD 4H Animal Projects Lease Form, for those individuals who are leasing animals. Remember, these forms must be uploaded into 4HOnline by **June 1, 2021**.

South Dakota 4-H Performing Arts Camp

The 2021 South Dakota 4-H Performing Arts Troupe Camp will take place June 6 – 12, 2021, at Northern State University in Aberdeen, SD. You who are 13, or have completed 7th grade, to age 18, as of January 1 during the current 4-H program year are eligible to participate in the Performing Arts Troupe. The camp prepares youth to perform during the week at the 2021 South Dakota State Fair in Huron, from September 4 - 6, 2021. To have the best performances, the two camp shows in Aberdeen and the five shows during the 2021 South Dakota State Fair should be attended by all troupe members. The committee must be made aware of any conflicts as soon as possible. The registration fee from April 15 – May 15 is \$375. The registration fee from May 16 – May 31 is \$400. Youth with a financial need are eligible for a \$25 discount at this event thanks to our partners at Tractor Supply Company. Type in TSC in the space below to apply this discount to your registration. To register for the 2021 South Dakota 4-H Performing Arts Troupe Camp, please visit <https://extension.sdstate.edu/event/2021-south-dakota-4-h-performing-arts-camp>.

Edits to the Horse Project Guide

- An extra Beginner Stock Seat Equitation pattern was added to the fair book. The pattern that will be used at the SD State 4-H Horse Show will be the one on page 51.
- Hunt Seat Equitation Junior Pattern 2 Point 3 says "lope," instead should have proper hunt term "canter"
- Junior Trail Pattern 2 (pg. 65) Point 5 should say "Back the L"
- In the contestant packet flag race was mistakenly left on the schedule. Flag race will *not* be offered at the 2022 State 4-H Horse Show.

2021 SD State Fair

The South Dakota State Fair is scheduled for September 2-6, 2021 at the State Fairgrounds, Huron, SD.

The State Fair Website can be found at <https://extension.sdstate.edu/state-fair>. Beside the 4-H Fair Book being on this site, you can find additional handbooks, contestant packets, and the **NEW Display Entry Form** for 2021 are now posted. Below is the direct link to the 4-H Fair Book:

<https://extension.sdstate.edu/sites/default/files/2021-03/MC-02092.pdf>

As a reminder, if you any plans what-so-ever of **exhibiting livestock in the 4-H division at State Fair**, you **MUST** follow the guidelines as outlined in the State Fair book for each species. Each livestock committee has done a very nice job of putting together a comprehensive resource for each of the divisions that fall underneath them within the fair book, so I would encourage you, as families to refer to the fair book this is going to be the most accurate and updated information. The Animal Exhibit divisions start on page 21 of the State Fair Book. Under each species shows the different deadlines, what is required for animal identification, paperwork, eligibility, etc.

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